

**FOR Ph.D COURSE(S) FOR A.Y. 2026 - 2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Biochemistry****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Madhur Gupta****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: -****(Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Madhur Gupta	Professor	20-12-1972	20-12-2036	Nil	Yes	MUHS/UDC/PhD/Guide/312/2021 dt. 20/08/2021

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
- ii) Adequate number of Books /Journals are available? **Yes**
- iii) Any other specific thing available at the Department: - **Incubator, Oven, Deep Freeze Autopipette Refrigerator (Frieze), Elisa washer, Elisa Reader Sonicator with Pump, HPLC with Computer, Digital balance, PCR with Monitor, Gel doc, Cold Centrifuge, Filter Holder & Autoclave**

**5. Details of Central Research Laboratory:**

- i) Available Area (in sq. ft): **1500**
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? **Purchased as per requirement**
- iii) Is Adequate number of Instruments are available? **Yes**
- iv) Is Records of Stock book available? **Yes**

**6. Details of Central Animal House:**

- i) Available Area in sq. ft: **2959 sq fit**
- ii) Functioning Central Animal House? **Yes**

**7. Details of Institutional Ethical Committee:****(Attach Annexure "B")**

- i) Date of Composition: **25/07/2024**
- ii) Total Number of Members: **08**
- iii) Number of meetings held in previous year: **12**
- iv) Whether Records of proceedings are maintained properly? **Yes**
- v) Is Human and Animal Ethics Committee, registered under the appropriate authority? **Yes**

**8. Details of Research Advisory Committee:****(Attach Annexure "C")**

- i) Date of Composition: **04/07/2024**
  - ii) Total number of Members: **14**
  - iii) Number of meetings held in previous year: **02**
  - iv) Whether records of proceedings are maintained properly? **Yes**
9. Is Doctoral Committee constituted in the lines of RAC? **Yes / No**
- i) If Yes, Date of Composition: **04/07/2024**
  - ii) Total number of Members: **14**
  - iii) Name of External Subject Expert: **03**
10. Is Plagiarism detection software facility available? **Yes**  
If Yes, Name of the Software: **Ithenticate Software**
11. Is attendance of the Ph.D. Scholar maintained properly? **Yes**
12. Whether Research Centre is registered under MPCB provisions? **Yes**
13. Whether BMW facility is available? **Yes**
14. Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department: **Well established central research lab with sophisticated instrument. Genetic & Molecular laboratory present are helpful for newer research.**

**DECLARATION BY LIC**


We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research Centre. The overall observations of the Inspection Committee are as follows: -

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Name of Inspectors		Sign. of Inspectors with Date
1)	Chairman	
2)	Member	
3)	Member	

  
**Dr. Madhur Gupta**  
Director and Chairman  
MET Unit  
NKP SIMS & RC and LMH  
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**FOR Ph.D COURSE(S) FOR A.Y. 2026 -2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Otorhinolaryngology ( ENT)****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Vivek Harkare****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: -***(Attach Annexure "A")*

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Harkare Vivek	Professor	03-12-1962	03-12-2026	2	No	MUHS/UDC/PhD/Med/370/2011 dt 28/04/11

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
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2)	Member	
3)	Member	

  
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Nagpur.

  
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and LMH, NAGPUR.

**FOR Ph.D COURSE(S) FOR A.Y. 2026-2027**

(Please submit separate report for each subject)

**Date of Inspection**

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**Faculty: Medicine****Subject/Specialty: Microbiology****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Kalpana Date****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: -****(Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Neena Nagdeo	Professor	28-10-1965	28-10-2029	Nil	Yes	MUHS/UDC/Ph D/Guide/13/2022 dt. 06/01/2022
2	Dr. Kalpana Date	Professor	01-02-1967	01-02-2031	Nil	No	MUHS/UDC/Ph D/Guide/13/2022 dt. 06/01/2022

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
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3)	Member	

  
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**FOR Ph.D COURSE(S) FOR A.Y. 2026 -2027**

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<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Pediatrics****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Girish Nanoti****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: -****(Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Anjali Edbor	Professor	03-09-1964	03-09-2028	4	Yes	MUHS/UDC/PhD/Guide/312/2021 dt. 20/08/2021

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NKP SIMS & RC and LMH  
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**and LMH, NAGPUR.**



**FOR Ph.D COURSE(S) FOR A.Y. 2026 - 2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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Faculty: Medicine

Subject/Specialty: Pathology

**1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

Name of Head of the Department: - Dr. Sabiha Maimoon

Designation: Professor &amp; Head

**2. Department / Subject wise details of available PhD Guides: -**

(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Sadhana Mahore	Professor	16/01/1964	16/01/2028	5	No	MUHS/UDC/Ph. D/Med/467/dt. 07/06/2012

**4. Details of available infrastructure for Research:**

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- ii) Adequate number of Books /Journals are available? **Yes**
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2)	Member	
3)	Member	

  
**Dr. Madhur Gupta**  
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MET Unit  
NKP SIMS & RC and LMH  
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**Bmil**  
**DEAN**  
**N.K.P. Salve Institute**  
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**and LMH, NAGPUR.**

**FOR Ph.D COURSE(S) FOR A.Y. 2026 -2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Physiology****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Manish Sawane****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: - (Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Manish Sawane	Professor	10-10-1969	10-10-2033	6	Yes	MUHS/UDC/Ph DE-1/863/2017 dt. 23/06/2017

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
- ii) Adequate number of Books /Journals are available? **Yes**
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<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Community Medicine****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Ajeet Saoji****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: - (Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Ajeet Saoji	Professor	02-06-1970	06-02-2034	2	Yes	MUHS/UDC/PhD/E-1/1090/2017 dt. 18/09/2017

**4. Details of available infrastructure for Research:**

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If Yes, Name of the Software: Ithenticate Software

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*Dr. Madhur Gupta*  
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2

*DEAN*  
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**FOR Ph.D COURSE(S) FOR A.Y. 2026-2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Psychiatry****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Sushil Gawande****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: -****(Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Sudhir Bhawe	Professor	04/12/1958	31/12/2022	Nil	Nil	MUHS/UDC/PhD/Guide/26/02/2024 dt. 03/04/2024
2	Dr. Vivek Kirpekar	Professor	13/02/1991	28/02/2025	Nil	Nil	MUHS/UDC/PhD/Guide/26/02/2024 dt. 03/04/2024

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
- ii) Adequate number of Books /Journals are available? **Yes**
- iii) Any other specific thing available at the Department: - Incubator, Oven, Deep Freeze Autopipette Refrigerator (Frieze), Elisa washer, Elisa Reader Sonicator with Pump, HPLC with Computer, Digital balance, PCR with Monitor, Gel doc, Cold Centrifuge, Filter Holder & Autoclave

**5. Details of Central Research Laboratory:**

- i) Available Area (in sq. ft): **1500**
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? **Purchased as per requirement**
- iii) Is Adequate number of Instruments are available? **Yes**
- iv) Is Records of Stock book available? **Yes**

**6. Details of Central Animal House:**

- i) Available Area in sq. ft: **2959 sq fit**
- ii) Functioning Central Animal House? **Yes**

**7. Details of Institutional Ethical Committee:****(Attach Annexure "B")**

- i) Date of Composition: **25/07/2024**
- ii) Total Number of Members: **08**
- iii) Number of meetings held in previous year: **12**
- iv) Whether Records of proceedings are maintained properly? **Yes**
- v) Is Human and Animal Ethics Committee, registered under the appropriate authority? **Yes**

**8. Details of Research Advisory Committee:****(Attach Annexure "C")**

- i) Date of Composition: **04/07/2024**
- ii) Total number of Members: **14**
- iii) Number of meetings held in previous year: **02**
- iv) Whether records of proceedings are maintained properly? **Yes**

**9. Is Doctoral Committee constituted in the lines of RAC?****Yes / No**

- i) If Yes, Date of Composition: **04/07/2024**
- ii) Total number of Members: **14**
- iii) Name of External Subject Expert: **03**

**10. Is Plagiarism detection software facility available?****Yes**If Yes, Name of the Software: **lthenticate Software****11. Is attendance of the Ph.D. Scholar maintained properly?****Yes****12. Whether Research Centre is registered under MPCB provisions?****Yes****13. Whether BMW facility is available?****Yes****14. Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department: Well established central research lab with sophisticated instrument. Genetic & Molecular laboratory present are helpful for newer research.****DECLARATION BY LIC**


We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research Centre. The overall observations of the Inspection Committee are as follows: -

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Name of Inspectors		Sign. of Inspectors with Date
1)	Chairman	
2)	Member	
3)	Member	

  
**Dr. Madhur Gupta**  
Director and Chairman  
MET Unit  
NKP SIMS & RC and LMH  
Nagpur.

**2**

  
**DEAN**  
**N.K.P. Salve Institute**  
**of Med. Sciences & RC**  
**and LMH, NAGPUR.**



**FOR Ph.D COURSE(S) FOR A.Y. 2026-2027**

(Please submit separate report for each subject)

<b>Date of Inspection</b>	<b>:-</b>	
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**Faculty: Medicine****Subject/Specialty: Obstetrics & Gynecology****1. Name & Address of the College/Research Centre: -**

N. K. P. Salve Institute of Medical Sciences &amp; Research Centre and Lata Mangeshkar Hospital , Nagpur

**Name of Head of the Department: - Dr. Anuja Bhalerao****Designation: Professor & Head****2. Department / Subject wise details of available PhD Guides: - (Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Anuja Bhalerao	Professor	03-08-1966	03-08-2030	6	No	MUHS/UDC/Ph.D/Med /776/dt. 20/07/2011

**4. Details of available infrastructure for Research:**

- i) Adequate number of Computers with Internet facility is available? **Yes**
- ii) Adequate number of Books /Journals are available? **Yes**
- iii) Any other specific thing available at the Department: - **Incubator, Oven, Deep Freeze Autopipette Refrigerator (Frieze), Elisa washer, Elisa Reader Sonicator with Pump, HPLC with Computer, Digital balance, PCR with Monitor, Gel doc, Cold Centrifuge, Filter Holder & Autoclave**

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**6. Details of Central Animal House:**

- i) Available Area in sq. ft: **2959 sq fit**
- ii) Functioning Central Animal House? **Yes**

**7. Details of Institutional Ethical Committee:****(Attach Annexure "B")**

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- iii) Number of meetings held in previous year: **12**
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- v) Is Human and Animal Ethics Committee, registered under the appropriate authority? **Yes**

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- iv) Whether records of proceedings are maintained properly? **Yes**
- 9. Is Doctoral Committee constituted in the lines of RAC? **Yes / No**
- i) If Yes, Date of Composition: **04/07/2024**
- ii) Total number of Members: **14**
- iii) Name of External Subject Expert: **03**

- 10. Is Plagiarism detection software facility available? **Yes**

If Yes, Name of the Software: **Turnitin Software**

- 11. Is attendance of the Ph.D. Scholar maintained properly? **Yes**

- 12. Whether Research Centre is registered under MPCB provisions? **Yes**

- 13. Whether BMW facility is available? **Yes**

- 14. Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department: **Well established central research lab with sophisticated instrument. Genetic & Molecular laboratory present are helpful for newer research.**

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Name of Inspectors		Sign. of Inspectors with Date
1)	Chairman	
2)	Member	
3)	Member	

*Am*  
*Ch. (Signature)*

*Bmb*  
**DEAN**  
**N.K.P. Salve Institute**  
**of Med. Sciences & RC**  
**and LMH, NAGPUR.**